Am I therefor become your enemy, because I tell you the truth?
GALATIANS, 4.16.

With the exception of a few Editorial Notes this is a Verbatim Brief of:

"FACTS are FACTS"

The historic facts revealed here for the first time provide incontestible evidence that their continued suppression will prove inimical to the security of the nation, the peace of the world, the welfare of humanity, and the progress of civilisation.

A facsimile reproduction
reprinted to meet the many requests
for a copy of the letter addressed to
DR. DAVID GOLDSTEIN, LLD.,
of Boston, Mass.
by its author
BENJAMIN H. FREEDMAN,
of New York City
Dated
October 10, 1954.

BENJAMIN H. FREEDMAN,
NEW YORK 28, N.Y., U.S.A.
1955.

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DEDICATION

TO ALL MEN OF GOOD-WILL
OF ALL RACIAL ORIGINS AND
OF ALL RELIGIOUS FAITHS.

Knowledge is a collection of facts.
Wisdom is the use of knowledge.
Without facts there is no knowledge.
Without knowledge there is no wisdom.
Facts prevent what nothing can cure.
Facts are Man's best defence mechanism.
Without them men fumble, falter and fail.
Without them nations decline and fall.
Wisdom wins wars before they start.
Knowledge aborts national hostilities.
Wisdom obviates racial antipathies.
Knowledge effaces religious animosities.
Emancipation from bigotry prefaces peace.
Intolerance takes all and gives nothing.
Peace rewards reciprocal respect and regard.
To all Men of Good-will, "Pax Vobiscum!"

BENJAMIN H. FREEDMAN.

For ruin and the deeds precluding change,
Fear not great Beasts, nor Eagles when they range:
But dread the crawling worm and pismire mean,
Satan selects them, for they are unseen.

George Meredith. (Supplied dwl).

They Imitate Humanity So Abominably

Hamlet Act 2, Sc. 2 (Supplied dwl).

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960 PARK AVENUE,
NEW YORK CITY.

October
Tenth,
1954.

SPECIAL DELIVERY.

Dr. David Goldstein, LL.D.,
Astor Post Office Station,
Boston, Massachussets.

My Dear Dr. Goldstein:

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.....

URGENCY AND GRAVITY OF THE CRISIS.

(P. 1) " . . . . , You will further discover this urgency reflected in the present gravity of the crisis which now jeopardizes an uninterrupted continuance of the Christian faith in its long struggle as the world's most effective spiritual and social force in the Divine mission of promoting the welfare of all mankind without regard for their diversified races, religions and nationalities . . . . . In the invisible and intangible ideological war being waged in defence of the great Christian heritage against its dedicated enemies your positive attitude is vital . . . . . Your passive attitude will make a negative contribution to the total effort . . . . .

"BLACKED OUT" TRUTH TREACHERY TO MANKIND.

(P. 3) " . . . . . Truth has many times been completely "blacked out" by repeating contradictory and conflicting untruths over and over again, and again, and again. The world's recent history supplies sombre testimony of the dangers to civilization inherent in that technique. That form of treason to Truth is treachery to mankind. You must be very careful, my dear Dr. Goldstein, not to become unwittingly one of the many accessories before and after the fact who have appeared upon the scene of public affairs in recent years.

(P. 3) "Whether unwittingly, unwillingly or unintentionally many of history's most noted characters have misrepresented the truth to the world and they have been so believed that it puzzles our generation . . . . . Whether these alleged authorities were guilty of ignorance or indifference is here besides the point. It is not important now. They were either totally ignorant of the facts or they knew the facts but chose to remain silent on the subject for reasons undisclosed by history. A duplication of this situation exists today with respect to the crisis which confronts the Christian faith. It is a vital factor today in the struggle for survival or the eventual surrender of the Christian faith to its enemies. The times in which we are living appears to be the "zero hour" for the Christian faith.

(P. 3) " . . . . , The deterioration, the disintegration, and finally the destruction of the structure of the Christian faith today will be accelerated in direct ratio to the extent that misrepresentation and distortion of Truth becomes the substitute of Truth . . . . .

THE DIVINE AND SACRED MISSION OF THE CHRISTIAN FAITH.

(P. 4) "Regardless of what anyone . . . . , may say to the contrary, events of recent years everywheres establish beyond any question of a doubt that the Christian faith today stands with one foot in the grave . . . . . It is clear that the Christian faith today stands at the crossroads of its destiny. The Divine and sacred mission of the Christian faith is in jeopardy today to a degree never witnessed before in its long history of almost 2000 years . . . . .

(P 5) "When the day arrives that Christians can no longer profess their Christian faith as they profess it today in the free world the Christian faith will have seen the beginning of its "last days." What already applies to 50 per cent. of the world's total population can shortly apply equally to 100 per cent. of the world's total population. It is highly conceivable judging from present trends. The malignant character of this malady is just as progressive as cancer . . . . .

(P. 5) " . . . . , If the present trend continues for another 37 years in the same direction and at the same rate travelled for the past 37 years the Christian faith as it is professed today by Christians will have disappeared from the face of the earth. In what form or by what instrumentality the mission of Jesus Christ will thereupon and thereafter continue to make itself manifest here on earth is as unpredictable as it is inevitable . . . . .

37 years dates back to the Bolshevik Revolution of 1917. See P. 40 (dwl).

CONSPIRATORS DEDICATED TO DESTROY THE CHRISTIAN FAITH.

(P. 5) "It is useless to try to deny the fact that today finds the Christian faith on the defensive throughout the world. This realisation staggers the imagination of the few Christians who understand the situation. This status of the Christian faith exists in spite of the magnificent contributions of the Christian faith to the progress of humanity and civilization for almost 2000 years. It is not my intention in this letter to expose the conspirators who are dedicating themselves to the destruction of the Christian faith nor to the nature and extent of the conspiracy itself. That exposure would fill many volumes.

WORLD-WIDE NETWORK OF DIABOLICAL CONSPIRATORS.

(P. 6) "The history of the world for the past several centuries and current events at home and abroad confirm the existence of such a conspiracy. The world-wide network of diabolical conspirators implement this plot against the Christian faith while Christians appear to be sound asleep. The Christian clergy appear to be more ignorant or more indifferent about this conspiracy than other Christians. They seem to bury their heads in the sands of ignorance or indifference like the legendary ostrich. This ignorance or indifference on the part of the Christian clergy has dealt a blow to the Christian faith already from which it may never completely recover . . . . .

DISCOVER THE FORCES AT WORK INSIDE.

(P. 6) "Of equal importance to pin-pointing the enemies who are making war upon the Christian faith from the outside is the necessity to discover the forces at work inside the Christian faith which make it so vulnerable to its enemies on the outside . . . . . The minds of countless thousands among the Christian clergy are troubled by the mysterious "pressure" from above which prevents them exercising their sound judgment in this situation. If the forces being manipulated against the Christian faith from the inside can be stopped the Christian faith will be able to stand upon its feet against its enemies as firmly as the Rock of Gibraltar. Unless this can be done soon the Christian faith appears destined to crumble and to eventually collapse . . . . .

ONLY ANCHOR AGAINST UNIVERSAL BARBARISM.

(P. 6) "With all the respect rightly due to the Christian clergy and in all humility I have an unpleasant duty to perform. I wish to go on record with you here that the Christian clergy are primarily if not solely responsible for the internal forces within the Christian faith inimical to its best interests . . . . . The Christian faith today remains the only "anchor to windward" against universal barbarism. The dedicated enemies of the Christian faith have sufficiently convinced the world by this time of the savage methods they will adopt in their programme to erase the Christian faith from the face of the earth.

CHRISTIAN LEADERSHIP RESPONSIBLE.

humble opinion the apathy of the Christian clergy
(P. 7) "Earlier in this letter I stated that in my might be charged with sole responsibility for the increasing dilution of the devotion of countless Christians for the Christian faith. This is the natural consequence of the confusion created by the Christian clergy in the minds of Christians concerning certain fundamentals of the Christian faith. The guilt for this confusion rests exclusively upon Christian leadership not upon Christians generally . . . . .

WORLD-WIDE CAMPAIGN OF SPIRITUAL SABOTAGE.

(P. 7) "The confusion in the minds of Christians concerning fundamentals of the Christian faith is unwarranted and unjustified. It need not exist. It would not exist if the Christian clergy did not aid and abet the deceptions responsible for it. The Christian clergy may be shocked to learn that they have been aiding and abetting the dedicated enemies of the Christian faith. Many of the Christian clergy are actually their allies but may not know it. This phase of the current world-wide campaign of spiritual sabotage is the most negative factor in the defence of the Christian faith.

THE CHRISTIAN LAYMAN'S CUP MADE MORE BITTER.

(P. 7) "Countless Christians standing on the sidelines in this struggle see their Christian faith "withering on the vine" and about ripe enough to "drop into the lap" of its dedicated enemies. They can do nothing about it. Their cup is made more bitter for them as they observe this unwarranted and this unjustified ignorance and indifference on the part of the Christian clergy. This apathetic attitude by the Christian clergy offers no opposition to the aggressors against the Christian faith . . . . .

CLERGY CONFUSE THE CHRISTIAN CONCEPT.

(P. 8) "If I were asked to recite in this letter the many manners in which the Christian clergy are confusing the Christian concept of the fundamentals of the Christian faith it would require volumes rather than pages to tell the whole story. Space alone compels me here to confine myself to the irreducible minimum. I will limit myself here to the most important reasons for this confusion. Brevity will of necessity limit the references cited to support the matters presented in this letter. I will do my best under the circumstances to establish the authenticity of the incontestible historic facts I call to your attention here . . . . .

CONSTANTLY REPEATED UTTERANCE "JESUS WAS A JEW."

(P. 8) "The utterance by the Christian clergy which confuses Christians the most is the constantly repeated utterance that "Jesus was a Jew." That also appears to be your favourite theme. That misrepresentation and distortion of an incontestible historic fact is uttered by the Christian clergy upon the slightest pretext. They utter it constantly, also without provocation. They appear to be "trigger happy" to utter it. They never miss an opportunity to do so. Informed intelligent Christians cannot reconcile this truly unwarranted misrepresentation and distortion of an incontestible historic fact by the Christian clergy with information known by them now to the contrary . . . . .

JESUS CHRIST WAS KNOWN AS A "JUDEAN" AND NOT AS A "JEW."

(P. 9) "Without any fear of contradiction based upon fact the most competent and best qualified authorities all agree today that Jesus Christ was not a so-called or self-styled "Jew." They now confirm that during his lifetime Jesus was known as a "Judean" by His contemporaries and not as a "Jew," and that Jesus referred to Himself as a "Judean" and not as a "Jew." During His lifetime here on earth Jesus was referred to by contemporary historians as a "Judean" and not as a "Jew" . . . . .

The word "Jew" has not its root in "Judean." See P. 55 (dwl).

"IESUS NAZARENUS REX IUDEORUM."

(P. 9) "Inscribed upon the Cross when Jesus was Crucified were the Latin words "Iesus Nazarenus Rex Iudeorum." Pontius Pilate was the author of that infamous inscription. Latin was Pontius Pilate's mother tongue. No one will question the fact that Pontius Pilate was well able to accurately express his own ideas in his mother tongue. The authorities competent to pass upon the correct translation into English of the Latin "Iesus Nazarenus Rex Iudeorum" agree that it is "Jesus the Nazarene Ruler of the Judeans." There is no disagreement upon that by them.

INCORRECTLY TRANSLATED ONLY SINCE THE 18th CENTURY.

(P. 9) "During his lifetime here on earth Jesus was not regarded by Pontius Pilate nor by the Judeans among whom He dwelt as "King of the Jews." The inscription on the Cross upon which Jesus was Crucified had been incorrectly translated into the English language only since the 18th Century. Pontius Pilate was ironic and sarcastic when he ordered inscribed upon the Cross the Latin words "Iesus Nazarenus Rex Iudeorum." About to be Crucified, with the approval of Pontius Pilate, Jesus was being mocked by Pontius Pilate. Pontius Pilate was well aware at that time that Jesus had been denounced, defied and denied by the Judeans who alas finally brought about His Crucifixion as related by history.

(P. 9) "Except for His few followers at that time in Judea all other Judeans abhorred Jesus and detested His teachings and the things for which He stood. That deplorable fact cannot be erased from history by time. Pontius Pilate was himself the "ruler" of the Judeans at the time he ordered inscribed upon the Cross the Latin words "Iesus Nazarenus Rex Iudeorum," in English "Jesus the Nazarene Ruler of the Judeans." But Pontius Pilate never referred to himself as "ruler" of the Judeans. The ironic and sarcastic reference of Pontius Pilate to Jesus as "Ruler of the Judeans" can hardly be accepted as recognition by Pontius Pilate of Jesus as "Ruler of the Judeans." That is inconceivable by any interpretation.

NO RELIGIOUS RACIAL OR NATIONAL GROUP KNOWN AS "JEWS."

(P. 9) "At the time of the Crucifixion of Jesus, Pontius Pilate was the administrator in Judea for the Roman Empire. At that time in history the area of the Roman Empire included a part of the Middle East. As far as he was concerned officially or personally the inhabitants of Judea were "Judeans" to Pontius Pilate and not so-called "Jews" as they have been styled since the 18th Century. In the time of Pontius Pilate in history there was no religious, racial or national group in Judea known as "Jews" nor had there been any group so identified anywhere else in the world prior to that time . . . . .

THE LATIN WORD "REX" DID NOT THEN MEAN "KING."

(P. 10) "As you well know, my dear Dr. Goldstein, the Latin word "rex" means "ruler, leader" in English. During the lifetime of Jesus in Judea the Latin word "rex" meant only that to Judeans familiar with the Latin language. The Latin word "rex" is the form of the noun from the Latin verb "rego, regere, **rexi,** rectus." The Latin verb "rego, regere, **rexi,** rectus" in English means as you also well know "to rule, to lead." Latin was of course the official language in all the provinces administered by a local administrator of the Roman Empire. This fact accounts for the inscription on the Cross in Latin.

(P. 10) "With the invasion of the British Isles by the Anglo-Saxons the English language substituted the Anglo-Saxon "king" for the Latin equivalent "rex" used before the Anglo-Saxon invasion. The adoption of "king" for "rex" at this late date in British history did not retroactively alter the meaning of the Latin "rex" to the Judeans in the time of Jesus. The Latin "rex" to them then meant only "ruler, leader" as it still means in Latin. Anglo-Saxon "king" was spelled differently when first used but at all times meant the same as "rex" in Latin, "leader" of a tribe . . . . .

Pages 10-11-12 exhaustively treat of the three languages by which the three-fold inscription on the Cross was written. Omitting most I give two paragraphs. (dwl)·

"IOUDAIOS," "IUDAEUS," "JUDEAN" HAD NO RELIGIOUS CONNOTATION.

(P. 12) "There is no factual foundation in history or theology today for the implications, inferences and inuendoes that the Greek "Ioudaios," the Latin "Iudaeus," or the the English "Judean" ever possessed a valid religious connotation.

A STRICT TOPOGRAPHICAL OR GEOGRAPHIC MEANING ONLY.

(P. 12) "In their three respective languages these three words have only indicated a strictly topographical or geographic connotation. In their correct sense these three words in their respective languages were to identify the members of the indigenous native population of the geographic area known as Judea in the lifetime of Jesus. During the lifetime of Jesus there was not a form of religious worship practised in Judea or elsewhere in the known world which bore a name even remotely resembling the name of the political subdivision of the Roman Empire, i.e., "Judaism" from "Judea." No cult or sect existed by such a name.

PRIOR TO 1775 THE WORD "JEW" DID NOT EXIST IN ANY LANGUAGE.

(P. 12) "It is an incontestible fact that the word "Jew" did not come into existence until the year 1775. Prior to 1775 the word "Jew" did not exist in any language. The word "Jew" was introduced into the English for the first time in the 18th Century when Sheridan used it in his play "The Rivals," II, i, "She shall have a skin like a mummy, and the beard of a Jew." Prior to this use of the word "Jew" in the English language by Sheridan in 1775 the word "Jew" had not become a word in the English language.

SHAKESPEARE NEVER USED THE WORD "JEW."

(P. 13) "Shakespeare never saw the word "Jew" as you will see. Shakespeare never used the word "Jew" in any of his works, the common general belief to the contrary notwithstanding. In his "Merchant of Venice," V. III. i. 61, Shakespeare wrote as follows: "What is the reason? I am a **Iewe;** hath not a **Iewe** eyes?"

ST. JEROME'S LATIN.

(P. 13) "In the Latin St. Jerome 4th century Vulgate Edition of the New Testament Jesus is referred to by the Genitive Plural of "Iudaeus" in the Gospel by John reference to the inscription on the Cross,-"Iudaeorum." It was in the 4th century that St. Jerome translated into Latin the manuscripts of the New Testament from the original languages in which they were written. This translation by St. Jerome is referred to still today as the Vulgate Edition by the Roman Catholic Church authorities, who use it today.

JESUS REFERRED TO AS "JEW" FIRST TIME IN 18TH CENTURY

(P.13) "Jesus is referred as a so-called "Jew" for the first time in the New Testament in the 18th century. Jesus is first referred to as a so-called "Jew" in the revised 18th century editions in the English language of the 14th century first translations of the New Testament into English. The history of the origin of the word "Jew" in the English language leaves no doubt that the 18th century "Jew" is the 18th century contracted and corrupted English word for the 4th century Latin "Iudaeus" found in St. Jerome's Vulgate Edition. Of that there is no longer doubt.

HISTORY OF THE WORD "JEW" IN ENGLISH

(P. 13) "The available original manuscripts from the 4th century to the 18th century accurately trace the origin and give the complete history of the word "Jew" in the English language. In these manuscripts are to be found all the many earlier English equivalents extending through the 14 centuries from the 4th to the 18th century. From the Latin "Iudaeus" to the English "Jew" these English forms included successively "Gyu", "Giu", "Iu", "Iuu", "Iuw", "Ieuu", "Ieuy", "Iwe", "Iow", "Iewe", "Ieue", "Iue", "Ive", "Iew", and then finally in the 18th century, "Jew." The many earlier English equivalents for "Jews"

through the 14 centuries are "Giwis", "Giws", "Gyues", "Gywes", "Geus", "Iuys", "Iows", "Iouis", "Iews", and then also finally in the 18th century, "Jews."

THE WORD "JEW" APPEARED FOR THE FIRST TIME IN THE 18TH CENTURY

(P. 13) "With the rapidly expanding use in England in the 18th century for the first time in history of the greatly improved printing presses unlimited quantities of the New Testament were printed. These revisd 18th cntury editions of the earlier 14th century first translations into the English language were then widely distributed throughout England and the English speaking world among families who had never possessed a copy of the New Testament in any language. In these 18th century editions with revisions the word "Jew" appeared for the first time in any English translations. The word "Jew" as it was used in the 18th century editions has since continued in use in all editions of the New Testament in the English language. The use of the word "Jew" thus was stabilized.

DID NOT APPEAR IN THE KING JAMES VERSION OF 1611.

(P. 14) "As you know, my dear Dr. Goldstein, the best known 18th Century editions of the New Testament in English are the Rheims (Douai) Edition and the King James Authorized Edition.. The Rheims (Douai) translation of the New Testament into English was first printed in 1582 but the word "Jew" did not appear in it. The King James Authorized translation of the New Testament into English was begun in 1604 and first published in 1611. The word "Jew" did not appear in it either. The word "Jew" appeared in both these well known editions in their 18th Century revised versions for the first time.

THE ENGLISH SPEAKING WORLD ACCEPTED "JEW" AS MEANING WHAT THE GREEK AND LATIN SIGNIFIED.

(P. 14) "Countless copies of the revised 18th Century editions of the Rheims (Douai) and the King James translations of the New Testament into English were distributed to the clergy and the laity throughout the English speaking world. They did not know the history of the origin of the English word "Jew" nor did they care. They accepted the English word "Jew" as the only and as the accepted form of the Latin "Iudaeus" and the Greek "Ioudaios." How could they be expected to have known otherwise? The answer is they could not and they did not. It was a new English word to them.

EXPLAINS THE ACCEPTED BUT CORRUPTED PRONOUNCIATION OF "JEW."

(P. 14) "When you studied Latin in your school days you were taught that the letter "I" in Latin when used as the first letter in a word is pronounced like the letter "Y" in English when it is the first letter in words like "yes," "youth" and "yacht." The "I" in "Iudaeus" is pronounced like the "Y" in "yes," "youth," and "yacht" in English. In all the 4th century to 18th century forms for the 18th century "Jew" the letter "I" was pronounced like the English "Y" in "yes," "young" and "yacht." The same is true of the "Gi" or the "Gy" where it was used in place of the letter "I."

PRIOR TO THE 18th CENTURY "JEW" WAS PRONOUNCED LIKE "YOU" OR "HEW" AND "JEWS" LIKE "YOUSE" OR "HEWS."

(P. 14) "The present pronounciation of the word "Jew" in modern English is a development of recent times. In the English language today the "J" in "Jew" is pronounced like the "J" in the English "justice," "jolly," and "jump." This is the case only since the 18th century. Prior to the 18th century the "J" in "Jew" was pronounced exactly like the "Y" in the English "yes," "youth" and "yacht." Until the 18th century and perhaps even later than the 18th century the word "Jew" in English was pronounced like the English "you" or "hew," and the word "Jews" like "youse" or "hews." The present pronounciation of "Jew" in English is a new pronounciation acquired after the 18th century . . . . .

(P. 15) "The English language as you already know, my dear Dr. Goldstein, is largely made up of words adopted from foreign languages. After their adoption by the English language foreign words were then adapted by contracting their spelling and corrupting their foreign pronounciation to make them more easily pronounced in English from their English spelling . . . . .

(P. 15) "By this adopting-adapting process (illustrated in the book) the Latin "Iudaeus" and the Greek "Ioudaios" finally emerged in the 18th Century as "Jew" in the English language.. The English speaking peoples struggled through 14 centuries seeking to create for the English language an English equivalent for the Latin "Iudaeus" and the Greek "Ioudaios" which could be easily pronounced in English from its English spelling. The English "Jew" was the resulting 18th Century contracted and corrupted form of the Latin "Iudaeus" and the Greek "Ioudaios." The English "Jew" is easily pronounced in English from its English spelling. The Latin "Iudaeus" and the Greek "Ioudaios" cannot be as easily pronounced in English from the Latin and Greek spelling. They were forced to coin a word."

WHY ALL THIS ABOUT THE WORD "JEW?"

At first sight it may appear to some, why all this about the word "Jew?" Friend, it is most important. The generally accepted meaning of the word "Jew" is a fraud of its sort not possible to equal. Based on what cannot be rightly refuted, namely the real meaning of the Greek, Latin and Hebrew words from which the English word "Jew"

is supposed to have been translated and mean. Mr. Freedman incontestably proves that the generally accepted meaning of the English word "Jew" has nothing in common with the Greek, Latin and Hebrew words it is supposed to represent. (dwl).

THE ORIGINAL ENGLISH EDITIONS OF THE NEW TESTAMENT DESCRIBED.

(P. 15) "The earliest version of the New Testament in English from the Latin Vulgate Edition is the Wiclif, or Wickliffe, published in 1380. In the Wiclif Edition Jesus is there mentioned as One of the **"iewes."** That was the 14th century English version of the Latin "Iudaeus" and was pronounced "hew-weeze" in the plural, and "iewe" pronounced "hew-wee" in the singular. In the 1380 Wiclif Edition in English the Gospel by John, XIX. 19, reads "ihesus of nazareth kyng of the **iewes**" . . . . .

"In the Tyndale Edition of the New Testament in English published in 1525 Jesus was likewise described as One of the **"Iewes."**

"In the Coverdale Edition published in 1535 Jesus was also described as One of the **"Iewes."**

"In the Coverdale Edition the Gospel by John, XIX. 19 reads, "Iesus of Nazareth, kynge of the **"Iewes."**

"In the Cranmer Edition published in 1539 Jesus was again described as One of the **"Iewes."**

"In the Geneva Edition published in 1540-1557 Jesus was also described as One of the **"Iewes."**

"In the Rheims Edition published in 1582 Jesus was described as One of the **"Ievves."**

"In the King James Edition published in 1604-1611 also known as the Authorized Version Jesus was described again as One of the **"Iewes."** The forms of the Latin "Iudaeus" were used which were current at the time these translations were made. . . . .

THE WORD "JEW" IS NEVER REGARDED AS A SYNONYM FOR "JUDEAN."

(P. 16) "My dear Dr. Goldstein, if the generally accepted understanding today of the English "Jew" and "Judean" conveyed the identical implications, inferences and innuendoes as both rightly should, it would make no difference which of these two words was used when referring to Jesus in the New Testament or elsewhere. But the implications, inferences, and innuendoes today conveyed by these two words are as different as black is from white. The word "Jew" today is never regarded as a synonym for "Judean" nor is "Judean" regarded as a synonym for "Jew."

"PRESSURE GROUP" CREATED A FALSE MEANING FOR THE WORD "JEW."

(P. 16) "As I have explained, when the word "Jew" was first introduced into the English language in the 18th century its one and only implication, inference and innuendo was "Judean." However during the 18th, 19th and 20th centuries a well-organized and well-financed international "pressure group" created a so-called "secondary meaning" for the word "Jew" among the English-speaking peoples of the world. This so-called "secondary meaning" for the word "Jew" bears no relation whatsoever to the 18th century original connotation of the word "Jew." It is a misrepresentation. . . . ,

"BLACKED OUT" THE ORIGINAL MEANING OF THE WORD "JEW."

(P. 17) " . . . . , The "secondary meaning" for the word "Jew" today has practically totally eclipsed the original and correct meaning of the word "Jew" when it was introduced as a word in the English language . . . . . Well-planned and well-financed world-wide publicity through every available media by well-organized groups of so-called or self-styled "Jews" for three centuries has created a "secondary meaning" for the word "Jew" which has completely "blacked out" the original and correct meaning of the word "Jew." There can be no doubt about that.

FALSE MEANING OF "JEW" DEFINED

(P. 17) "There is not a person in the whole English-speaking world today who regards a "Jew" as a "Judean" in the literal sense of the word. That was the correct and only meaning in the 18th century. The generally accepted "secondary meaning" of the word "Jew" today with practically no exceptions is made up of four almost universally-believed theories. These four theories are that a so-called or self-styled "Jew" is:—

(1) A person who today professes the form of religious worship known as "Judaism."

(2) "A person who claims to belong to a racial group associated with the ancient Semites.

(3) "A person directly the descendant of an ancient nation which thrived in Palestine in Bible history.

(4) "A person blessed by Divine intentional design with certain superior cultural characteristics denied to other racial, religious or national groups, **all rolled into one.**

(P. 17 "The present generally accepted "secondary meaning" of the word "Jew" is fundamently responsible for the confusion in the minds of Christians regarding elementary tenets of the Christian faith. . . . . The implications, inferences and innuendoes of the word "Jew" today, to the prepond-

erant majority of intelligent and informed Christians, is contradictory and in complete conflict with incontestible historic fact. Christians who cannot be fooled any longer are suspect of the Christian clergy who continue to repeat, and repeat, and repeat ad nauseam their pet theme song "Jesus was a Jew." It actually now approaches a psychosis.

CHRISTIANS BRAIN WASHED.

(P. 17) "Countless Christians know today that they were "brain washed" by the Christian clergy on the subject "Jesus was a Jew." The resentment they feel is not yet apparent to the Christian clergy. Christians now are demanding from the Christian clergy "the truth, the whole truth, and nothing but the truth." It is now time for the Christian clergy to tell Christians what they should have told them long ago. Of all religious groups in the world Christians appear to be the least informed of any on this subject. Have their spiritual leaders been reckless with the truth?

COUNTLESS CHRISTIANS DENY CLERGY.

(P. 18) "Countless . . . . . Christians no longer accept . . . . . assertions by the Christian clergy that Jesus in His lifetime was a Member of a group in Judea which practised a religious form of worship then which is today called "Judaism,"

> "or that Jesus . . . . . was a Member of the racial group which today includes the preponderant majority of all so-called or self-styled "Jews" in the world,
>
> "or that the so-called or self-styled "Jews" throughout the world today are the lineal descendants of the nation in Judea of which Jesus was a national in His lifetime here on earth,
>
> "or that the cultural characteristics of so-called or self-styled "Jews throughout the world today correspond with the cultural characteristics of Jesus during His lifetime here on earth and His teachings while He was here on earth for a brief stay.

"Christians will no longer believe that the race, religion, nationality and culture of Jesus and the race, religion, nationality and culture of so-called or self-styled "Jews" today or their ancestors have a common origin or character.

"JEWS" NOT DESCENDANTS OF THE "JUDEANS" AMONGST WHOM JESUS LIVED.

(P. 18) "The resentment by Christians is more ominous than the Christian clergy suspect. Under existing conditions the Christian clergy will find that ignorance is not bliss . . . . . Christians now insist that they be told correctly by the Christian clergy about the racial, religious, national and cultural background of the so-called or self-styled "Jews" throughout the world today and the basis for associating these backgrounds with the racial, religious, national and cultural background of Jesus in His lifetime in Judea. The intelligent and informed Christians are alerted to the exploded myth that the so-called or self-styled "Jews" throughout the world today are the direct descendants of the "Judeans" amongst whom Jesus lived during His lifetime here on earth.

SO-CALLED "JEWS" PLAY UPON THE FICTION THAT "JESUS WAS A JEW."

(P. 18) "Christians today are also becoming more and more alerted day by day why the so-called or self-styled "Jews" throughout the world for three centuries have spent uncounted sums of money to manufacture the fiction that the "Judeans" in the time of Jesus were "Jews" rather than "Judeans," and that "Jesus was a Jew." Christians are becoming more and more aware day by day of all the economic and political advantages accruing to the so-called or self-styled "Jews" as a direct result of their success in making Christians believe that "Jesus was a Jew" in the "secondary meaning" they have created for the 18th Century word "Jew" . . . . . They seek thereby to prove their kinship with Jesus. They emphasise this fiction to Christians constantly. That fable is fast fading and losing its former grip upon the imaginations of Christians.

FICTION OF THE MOST BLASPHEMOUS NATURE.

(P. 18) "To allege that "Jesus was a Jew" in the sense that during His lifetime Jesus professed and practised the form of religious worship known and practised under the modern name of "Judaism" is false and fiction of the most blasphemous nature . . . . . Jesus abhorred and denounced the form of religious worship practised in Judea in His lifetime and which is known and practised today under its new name "Judaism." That religious belief was then known as "Pharisaism" . . . . .

Quoting eminent authorities on page 19-20 the author explains how the prevailing worship in Judea at the time of Jesus became known as it is today by the false term "Judaism." And how it came about that Josephus "writing for the instruction of Greeks and Romans coined the word "Judaism," in order to pit it against Hellenism . . . . . "

"JUDAISM" WAS NOT THE NAME OF ANY FORM OF RELIGION IN THE TIME OF JESUS.

(P. 20) "This statement by the world's two leading authorities on this subject clearly establishes beyond any question of any doubt that so-called "Judaism" was not the name of any form of religious worship practised in Judea and in the time of Jesus. The Flavius Josephus referred to in the above quotation lived in the 1st century. It was he who coined the word "Judaism" in the 1st century explicitly for the purpose recited clearly above . . . . .

"PHARISAISM" WAS THE NAME OF RELIGIOUS WORSHIP IN JUDEA AT THE TIME OF JESUS.

(P. 20) "The form of religious worship known as "Pharisaism" in Judea in the time of Jesus was a religious practice based exclusively upon the Talmud. The Talmud in the time of Jesus was the Magna Charta, the Declaration of Independence, the Constitution, and the Bill of Rights, all rolled into one, of those who practised "Pharisaism." The Talmud today occupies the same relative position with respect to those who profess "Judaism."

TALMUDIC DICTATORSHIP OVER THE LIVES OF THE "JEWS."

(P. 20) "The Talmud today virtually exercises totalitarian dictatorship over the lives of so-called or self-styled "Jews" whether they are aware of that fact or not. Their spiritual leaders make no attempt to conceal the control they exercise over the lives of so-called or self-styled "Jews." They extend their authority far beyond the legitimate limits of spiritual matters. Their authority has no equal outside religion.

THE ROLE THE TALMUD PLAYS IN "JUDAISM."

(P. 20) "The role the Talmud plays in "Judaism" as it is practised today is officially stated by the eminent Rabbi Morris N. Kertzer, the Director of Interreligious Activities of The American Jewish Committee and the President of the Jewish Chaplains' Association of the Armed Forces of the United States. In his present capacity as official spokesman for The American Jewish Committee, the self-styled "Vatican of Judaism," Rabbi Morris N. Kertzer wrote a most revealing and comprehensive article with the title "What is a Jew," which was published as a featured article in Look Magazine in the June 17, 1952, issue. In that article, Rabbi N. Kertzer evaluated the significance of the Talmud to "Judaism" today. In that illuminating treatise on that important subject by the most qualified authority, at the time, Rabbi Morris N. Kertzer stated:

> "The Talmud consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. It is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of Rabbis."

(P. 21) "In view of this official evaluation of the importance of the Talmud in the practise of "Judaism" today by the highest body of so-called or self-styled "Jews" in the world it is very necessary at this time, my dear Dr. Goldstein, to inquire a little further into the suject of the Talmud. In his lifetime the eminent Michael Rodkinson, the assumed name of a so-called or self-styled "Jew" who was one of the world's great authorities on the Talmud, wrote "History of the Talmud." This great classic on the suject was written by Michael Rodkinson in collaboration with the celebrated Rabbi Isaac M. Wise. In his "History of the Talmud," Michael Rodkinson, on page 70 states:

THEN FOLLOWS THE LIBEL OF ALL LIBELS.

> (P. 21) "Is the literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it? Can we ourselves review the ideas, the statements, the modes of reasoning and thinking, on moral and religious subjects, which were current in His time, and must have been revolved by Him during those thirty silent years when he was pondering his future mission? To such inquiries the learned class of Jewish rabbis answer by holding up the Talmud. Here, say they, is the source from whence Jesus of Nazareth drew the teachings which enabled Him to revolutionise the world; and the question becomes, therefore, an interesting one to every Christian. What is the Talmud? The Talmud, then is the written form of that which, in the time of Jesus was called the traditions of the elders and to which He made frequent allusions. What sort of book is it?"

WHAT SORT OF BOOK IS THE TALMUD?

(P. 21) "Stimulated by that invitation every Christian worthy of the name should immediately take the trouble to see the answer to that "interesting" question "to every Christian." My dear Dr. Goldstein, your articles do not indicate whether you have taken the trouble to personally investigate "what sort of book" the Talmud is either before or after your conversion to Catholicism. Have you ever done so? . . . . .

(P. 22) "In case you have never had the opportunity to investigate the contents of the "63 books" of the Talmud so well summarised by Rabbi Morris N. Kertzer in his illuminating article, "What is a Jew," previously quoted, may I here impose upon your precious time and quote a few passages for you until you find the time to conveniently investigate the Talmud's contents personally . . . . .

VICIOUS AND VILE LIBELOUS BLASPHEMIES OF JESUS.

(P. 22) "From the birth of Jesus until this day there have never been recorded more vicious and vile libelous blasphemies of Jesus, of Christians and the Christian faith by anyone, anywhere or anytime than you will find between the covers of the infamous "63 books" which are "the legal code which forms the basis of Jewish religious law" as well as the "textbook used in the training of rabbis." The explicit and implicit irreligious character and implications of the contents of the Talmud will open your eyes as they have never been opened before.

REVILES THE PRICELESS CHRISTIAN HERITAGE.

(P. 22) "The Talmud reviles Jesus, Christians and the Christian faith as the priceless spiritual and cultural heritage of Christians has never been reviled before or since the Talmud was completed in the 5th Century. You will have to excuse the foul, obscene, indecent, lewd and vile language you will see here as verbatim quotations from the official unabridged translation of the Talmud into English. Be prepared for a surprise.

THE SONCINO EDITION OF THE TALMUD.

(P. 22) "In the year 1935 the international hierarchy of so-called or self-styled "Jews" for the first time in history published an official unabridged translation of the complete Talmud in the English language with complete footnotes. What possessed them to make this translation into English is one of the unsolved mysteries. It was probably done because so many so-called or self-styled "Jews" of the younger generation were unable to read the Talmud in the many ancient languages in which the original "63 books" of the Talmud were first composed by their authors in many lands between 200 B.C. and 500 A.D.

(P. 22) "The international hierarchy of so-called or self-styled "Jews" selected the most learned scholars to make this official translation of the Talmud into English. These famous scholars also prepared official footnotes explaining passages of the Talmud where they were required. This offical unabridged translation of the Talmud into English with the offical footnotes was printed in London in 1935 by the Soncino Press. It has been always referred to as the Soncino Edition of the Talmud. A very limited number of the Soncino Edition were printed. They were not made available to any purchaser. The Soncino Edition of the Talmud is to be found in the Library of Congress and the New York Public Library. A set of the Soncino Edition of the Talmud has been available to me for many years. They have become rare "collector's items" by now.

(P. 22) "The Soncino Edition of the Talmud with its footnotes is like a double-edged sword. It teaches the Talmud to countless millions of the younger generation of so-called or self-styled "Jews who are not able to read the Talmud in the many ancient languages in which the Talmud was written by its authors between 200 B.C. and 500 A.D. It also teaches Christians what the Talmud has to say about Jesus, about Christians and about the Christian faith. Some day this is bound to backfire . . . . .

ENORMITY OF THE TALMUD'S INIQUITY.

(P. 23) "Verbatim quotations from the Sonciino Edition of the Talmud are required to illustrate the enormity of the Talmud's iniquity. My comments without verbatim quotations will prove inadequate to do that. In spite of the low language I will of necessity therefore include in this letter to you I have no compunctions in the matter because the United States Post Office authorities do not bar the Soncino Edition of the Talmud from the mails. Nevertheless I apologise in advance for the language which will of necessity appear in this letter to you. You now understand.

(P. 23) "The official unabridged Soncino Edition of the Talmud published in 1935 was "Translated into English with Notes, Glossary and Indices" by such eminent Talmudic scholars as Rabbi Dr. I. Epstein, Rabbi Dr. Samuel Daiches, Rabbi Dr. Israel W. Slotki, M.A., Litt. D., The Reverend Dr. A. Cohen, M.A., Ph.D., and other celebrated Talmudic scholars as E. W. Kirzner, M.A., Ph.D., M.Sc., Jacob Schater, A. Mishcon, A. Cohen, M.A., Ph.D., Maurice Simon, M.A., and the Very Reverend The Chief Rabbi Dr. J. H. Hertz wrote the "Foreword" for the Soncino Edition of the Talmud. The Very Reverend Rabbi Hertz was at the time the Chief Rabbi of England.

QUOTATIONS FROM THE TALMUD.

For reasons which are very obvious, the printer objected to print the quotations from the Talmud. P. 23 to P. 34. But the very purpose of the book of which this is a Brief is, to inform Christians—particularly those occupying ordained office in the Church of England and non-conformist bodies, —just what sort of book the Tulmud is.

To do this it is essential, that those quotations are included. So please refer to the two accompanying multigraphed Sheets. (dwl).

(P.34) "After reading these verbatim quotations from the countless other similar quotations which you will find in the official unabridged Soncino Edition of the Talmud in the English language are you of the opinion, my dear Dr. Goldstein, that the Talmud was the "sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world" on "moral and religious subjects"? You have read here verbatim quotations and official footnotes on a few of the many other subjects covered by the "63 books" of the Talmud. . . . . I am surprised that the United States Post Office does not bar the Talmud from the mails. I hesitated to quote them in this letter.

(P.34) "In support of the contention by the top echelon among the outstanding authorities on this phase of the present status of the Talmud, further proof of the wide influence exerted by the Talmud upon the so-called or self-styled "Jews" is supplied by Rabbi Morris N. Kertzer's article "What is a Jew" in the June 17, 1952 issue of Look Magazine.

(P.34) "Rabbi Morris N. Kertzner's article contains a lovely picture of a smiling man seated in a chair with a large opened book upon his lap. Seated around him on the floor are about a dozen smiling men and women. They are paying close attention to the smiling man in the chair with the open book upon his lap. He is reading to the persons on the floor. He emphasises what he is reading by gestures with one of his hands. Beneath this photograph of the group is the following explanation.

"ADULTS STUDY ANCIENT WRITINGS TOO. RABBI, IN THIS PICTURE, SEATED IN CHAIR, LEADS GROUP DISCUSSION OF TALMUD BEFORE EVENING PRAYER."

THE TALMUD TAUGHT TO CHILDREN SOON AS ABLE TO READ

(P.35) "This picture and explanation indicate the extent the Talmud is the daily diet of so-called or self-styled "Jews" in this day and age. The Talmud is first taught to children of so-called or self-styled "Jews" as soon as they are able to read. Just as the Talmud is the "textbook by which rabbis are trained" so is the Talmud also the textbook by which the rank-and-file of the so-called or self-styled "Jews" are "trained" to think from their earliest age. In the translation of the Talmud with its texts edited, corrected and formulated by the eminent Michael Rodkinson, with its first edition revised and corrected by the celebrated Reverend Dr. Isaac M Wise, on page XI, it states:

"THE MODERN JEW IS THE PRODUCT OF THE TALMUD."

FEW CHRISTIANS INFORMED ABOUT THE TALMUD

(P.35) "To the average Christian the word "Talmud" is just another word associated by them with the form of religious worship practised in their synagogues by so-called or self-styled "Jews." Many Christians have never heard of the Talmud. Very few Christains are informed on the contents of the Talmud. Some may believe the Talmud to be an integral part of the religious worship known to them as "Judaism." It suggests a sort of bible or religious text book. It is classed as a spiritual manual. But otherwise few if any Christians have an understanding of the contents of the Talmud and what it means in the daily lives of so-called or self-styled "Jews." As an illustration, my dear Dr. Goldstein, how many Christains have any conception of the "Kol Nidre" (All Vows) prayer recited in synagogues on the Day of Atonement?

THE "KOL NIDRE"

(P. 35) "In Volume VIII. of the Jewish Encyclopedia on page 539 found in the Library of Congress, the New York Public Library and libraries of all leading cities, will be found the official translation into English of the prayer known as the "Kol Nidre" (All Vows) prayer. It is the prologue of the Day of Atonement services in the synagogues. It is recited three times by the standing congregation in concert with chanting rabbis at the alter. After the recital of the "Kol Nidre" (All Vows) prayer the Day of Atonement religious ceremonies follow immediately. The Day of Atonement religious observances are the highest holy days of so-called or self-styled "Jews" and are celebrated as such throughout the world. The official translation into English of the "Kol Nidre" (All Vows) prayer follows:

"All Vows, Obligations, Oaths, Anathemas, whether called 'konam,' 'konas,' or by any other name, which we may vow, or swear, or pledge, or whereby we may be bound, from this Day of Atonement unto the next, (whose happy coming we await), we do repent. May they be deemed absolved, forgiven, annuled, and void and made of no effect; they shall not bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be oaths."

(P. 36) "The implications, inferences and innuendoes of the "Kol Nidre" (All Vows) prayer are referred to in the Talmud in the Book of Nedarim, 23a-23b as follows:

"(Book) "And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'every vow which I may make in the future shall be null (1)'. (His vows are then invalid), providing that he remembers this at the time of the vow."

(footnotes) "(1) This may have provided a support for the custom of reciting Kol Nidre (a formula for dispensation of vows) prior to the Evening Service of the Day of Atonement (Ran). . . . . Though the beginning of the year (New Year) is mentioned here, the Day of Atonement was probably chosen on account of its great solemnity. But Kol Nidre as part of the ritual is later than the Talmud, and, as seen from the following statement of R.Huna b.Hinene, the law of revocation in advance was not made public.

On pages 36-38 there is further information about the "Kol Nidre" (dwl).

ORIGIN AND HISTORY OF SO-CALLED OR SELF-STYLED "JEWS".

(P. 38) "Without a complete and accurate knowledge of the origin and history of the so-called or self-styled "Jews" in Eastern Europe, my dear Dr. Goldstein, it is quite impossible for yourself or for anybody to intelligently understand the harmful influence the Talmud has exerted for ten centuries, and the "Kol Nidre" (All Vows) prayer for seven centuries upon the course of world history.

INNOCENT DISGUISE OF AN ALLEGED RELIGIOUS BELIEF.

(P. 39) "These two little known factors are the hub and the spokes of the "big wheel" rolling merrily along the road to complete world domination in the not distant future, without arousing suspicion, and wearing the innocent disguise of an alleged religious belief as their only defense mechanism. This insidious intrigue creates a most effective camouflage for the conspirators. The virility of their plot presents a problem in the defense of the political, economic, social and cultural ideologies developed under a Christian civilization.

WERE NEVER THE LEGENDARY "LOST TEN TRIBES."

(P. 39) "You will probably also be as astonished as the 150,000,000 Christians years ago when I electrified the nation with the first publication by me of the facts disclosed by my many years of research into the origin and the history of the so-called or self-styled "Jews" in Eastern Europe. My many years of intensive research established beyond the question of any doubt . . . . . that the so-called or self-styled "Jews" in Eastern Europe at any time in their history in Eastern Europe were never the legendary "lost ten tribes" of Bible lore. That historic fact is incontrovertible.

NO ANCIENT ANCESTOR EVER SET FOOT IN PALESTINE.

(P. 39) "Relentless research established as equally true that the so-called or self-styled "Jews" in Eastern Europe at no time in their history could be correctly regarded as the direct lineal descendants of the legendary "lost ten tribes" of Bible lore. The so-called or self-styled "Jews" in eastern Europe in modern history cannot legitimately point to a single ancient ancestor who ever set even a foot on the soil of Palestine in the era of Bible history.

NOT EVEN SEMITES.

(P. 39) "Research also revealed that the so-called or self-styled "Jews" in eastern Europe were never "Semites," are not "Semites" now, nor can they ever be regarded as "Semites" at any future time by any stretch of the imagination. Exhaustive research also irrevocably rejects as a fantastic fabrication the generally accepted belief by Christians that the so-called or self-styled "Jews" in eastern Europe are the legendary "Chosen People" so very vocally publicised by the Christian clergy from their pulpits.

ONE OF HISTORY'S BEST KEPT SECRETS.

(P. 39) "Maybe you can explain to me, my dear Dr. Goldstein, the reason why and just how the origin and the history of the Khazars and Khazar Kingdom was so well concealed from the world for so many centuries? What secret mysterious power has been able for countless generations to keep the origin and the history of the Khazars and Khazar Kingdom out of history text books and out of class room courses in history throughout the world? The origin and history of the Khazars and Khazar Kingdom are certainly incontestible historic facts. These incontestible historic facts also establish beyond any question of doubt the origin and history of the so-called or self-styled "Jews" in eastern Europe.

(P. 39) "The origin and history of the Khazars and Khazar Kingdom and their relationship to the origin and early history of the so-called or self-styled "Jews" in eastern Europe was one of history's best kept secrets until wide publicity was givn in recent years to my research on this subject. Do you not think, my dear Dr. Goldstein, that it is time this whole subject was dragged out of its hiding place?

BOLSHEVIK REVOLUTION OF 1917 IS THE KEY.

(P. 40) "In the year 1948 in the Pentagon in Washington I addressed a large assembly of the highest ranking officers of the United States Army principally in the G2 branch of Military Intelligence on the highly explosive geopolitical situation in eastern Europe and the Middle East. Then as now that area of the world was a potential threat to the peace of the world and to the security of this nation. I explaned to them fully the orgin of the Khazars and Khazar Kingdom. I felt then as I feel now that without a clear and comprehensive knowledge of that subject it is not possible to understand or to evaluate properly what has been taking place in the world since 1917, the year of the Bolshevik revolution in Russa. It is the "key" to that problem.

HIGHER EDUCATION NEVER HEARD THE WORD "KHAZAR."

(P. 40) "Upon the conclusion of my talk a very alert Lieutenant Colonel present at the meeting informed me that he was head of the history department of one of the largest and highest scholastic rated institutions of higher education in the United States. He had taught history there for 16 years. He had recently been called back to Washington for further military service. To my astonishment he informed me that he had never in all his career as a history teacher or otherwise heard the word "Khazar" before he heard me mention it there.

"BLACKED OUT" THE ORIGIN AND HISTORY OF THE KHAZARS.

(P. 40) "That must give you some idea, my dear Dr. Goldstein, of how successful that mysterious secret power was with their plot to "black out" the origin and the history of the Khazars and Khazar Kingdom in order to conceal from the world and particularly Christians the true origin and history of the so-called or self-styled "Jews" in eastern Europe.

DISAPPEARANCE OF A NATION.

(P. 40) "The Russian conquest in the 10th-13th centuries of the little-known-to-history Khazars apparently ended the existence for all time of the little-known-to-history 800,000 square mile sovereign kingdom of the so-called or self-styled "Jews" in eastern Europe, known then as the Khazar Kingdom . . . . . Will you be patient with me while I review here as briefly as I can the history of that political emergence and disappearance of a nation from the pages of history?

KHAZAR KINGDOM IN THE 10th CENTURY THE LARGEST NATION OF EUROPE.

(P. 40) "Prior to the 10th century the Khazar Kingdom had already been reduced by Russian conquests to an area of about 800,000 square miles. (See map). As you will observe on this map reproduced from the Jewish Encyclopedia the territory of the Khazar Kingdom in the 10th century was still by far the largest of any nation in Europe. The population of the Khazar Kingdom was made up for the most part of Khazars with the addition of the remnants of the populations of the 25 peaceful agricultural nations which had inhabited this approximate 1,000,000 square miles before their conquest by the invading Khazars. In the 1st century B.C. the Khazars had invaded eastern Europe from their homeland in Asia. The Khazars invaded eastern Europe via the land route between the north end of the Caspian Sea and the south end of the Ural Mountains. (See map).

KHAZARS CLASSIFIED AS TURCO-FINNS RACIALLY.

(P. 41) "The Khazars were not "Semites." They were an Asiatic Mongoloid nation. They are classified by modern anthropologists as Turco-Finns racially. From time immemorial the homeland of the Khazars was in the heart of Asia. They were a very warlibe nation. The Khazars were driven out of Asia finally by the nations in Asia with whom they were continually at war. The Khazars invaded eastern Europe to escape further defeats in Asia. The very warlike Khazars did not find it difficult to subdue and conquer the 25 peaceful agricultural nations occupying approximately 1,000,000 sq. miles in eastern Europe. In a comparatively short period the Khazars established the largest and most powerful kingdom in Europe, and probably the wealthiest also.

(P. 41) "The Khazars were a pagan nation when they invaded eastern Europe. Their religious worship was a mixture of phallic worship and other forms of idolatrous worship practised in Asia by pagan nations. This form of worship continued until the 7th century. The vile form of sexual excesses indulged in by the Khazars as their form of religious worship produced a degree of moral degeneracy the Khazar's king could not endure.

ADOPTED THE TALMUD IN THE 7th CENTURY.

(P. 41) "In the 7th century King Bulan, ruler at that time of the Khazar Kingdom, decided to abolish the practice of phallic worship and other forms of idalatrous worship and make one of the three monotheistic religions, about which he knew very little, the new state religion. After a historic session with representatives of the three monotheistic religions King Bulan decided against Christianity and Islam and selected as the future state religion of the Khazar Kingdom the religious worship then known as "Talmudism," and now known and practised as "Judaism." This event is well documented in history.

CONVERTED BY RABBIS IMPORTED FROM BABYLONIA.

(P. 41) "King Bulan and his 4000 feudal nobles were promptly converted by rabbis imported from Babylonia for that event. Phallic worship and other forms of idolatry were thereafter forbidden. The Khazar kings invited large numbers of rabbis to come and open synagogues and schools to instruct the population in the new form of religious worship. It was now the state religion. The converted Khazars were the first population of so-called or self-styled "Jews" in Eastern Europe.

SO-CALLED "JEWS" ARE DESCENDANTS OF THOSE KHAZARS.

(P. 41) "So-called or self-styled "Jews" in eastern Europe after the conversion of the Khazars are the descendants of the Khazars converted to "Talmudism," or as it now known "Judaism," by the 7th century mass conversion of the Khazar population.

RELIGIOUS LEADERS WERE CIVIL ADMINISTRATORS ALSO.

(P. 41) "After the conversion of King Bulan none but a so-called or self-styled "Jew" could occupy the Khazar throne. The Khazar Kingdom became a virtual theocracy. The religious leaders were civil administrators also. The religious leaders imposed the teachings of the Talmud upon the population as their guide to living. The ideologies of the Talmud became the axis of political, cultural, economic and social attitudes and activities throughout the Khazar kingdom. The Talmud provided civil and religious law . . . . .

Pages 42 and 43 give relevant quotations from the Jewish Encyclopedia (dwl).

HAD NO ALPHABET OR WRITTEN FORM OF LANGUAGE.

(P. 43) "When the Khazars in the 1st century B.C. invaded eastern Europe their mother tongue was an Asiatic language, referred to in the Jewish Encyclopedia as the "Khazar Languages." They were primitive Asiatic dialects without any alphabet or any written form. When King Bulan was converted in the 7th century he decreed that the Hebrew characters he saw in the Talmud and other Hebrew documents was thereupon to become the alphabet for the Khazar language.

ADOPTED HEBREW CHARACTERS.

(P. 43) "The Hebrew characters were adapted to the phonetics of the spoken Khazar language. The Khazars adopted the characters of the so-called Hebrew language in order to provide a means for providing a written record of their speech. The adopton of the Hebrew characters had no racial, political or religious implication.

AS THE ROMANS BROUGHT THEIR LATIN ALPHABET TO US.

(P. 43) "The western European uncivilised nations which had no alphabet for their spoken language adopted the alphabet of the Latin language under comparable circumstances. With the invasion of western Europe by the Romans the civilisation and the culture of the Romans was introduced into these uncivilised areas. Thus the Latin alphabet was adopted for the language of the French, Spanish, English, Swedish and many other western European languages.. These languages were completely foreign to each other yet they all used the same alphabet.

THE RABBIS BROUGHT THE HEBREW ALPHABET TO THE KHAZARS.

(P. 43) "The Romans brought their alphabet with their culture to these uncivilised nations exactly like the rabbis brought the Hebrew alphabet from Babylonia to the Khazars when they introduced writing to them in the form of the Talmud's alphabet.

THE LANGUAGE OF THE KHAZARS IS KNOWN AS "YIDDISH."

(P. 44) "Since the conquest of the Khazars by the Russians and the disappearance of the Khazar Kingdom the language of the Khazars is known as Yiddish. For about six centuries the so-called or self-styled "Jews" of eastern Europe have referred to themselves while still resident in their native eastern European countries as "Yiddish" by nationality. They identified themselves as "Yiddish" rather than as Russian, Polish, Galician, Lithuanian, Rumanian, Hungarian or by the nation of which they were citizens.

(P. 44) "They also referred to the common language they all spoke as "Yiddish" also. There are to-day in New York City as you know, my dear Dr. Goldstein, many "Yiddish" newspapers, "Yiddish" theatres, and many other cultural organisations of so-called or self-styled "Jews" from eastern Europe which are identified publicly by the word "Yiddish" in their title.

WHAT OCCURED BEFORE IT WAS KNOWN AS "YIDDISH."

(P. 44) "Before it became known as the "Yiddish" language, the mother tongue of the Khazars added many words to its limited ancient vocabulary as necessity required. These words were acquired from the languages of its neighbouring nations with whom they had political, social or economic relations.. Languages of all nations add to their vocabularies in the same way. The Khazars adapted words to their requirements from the German, the Slavonic and the Baltic languages. The Khazars adopted a great number of words from the German language. The Germans had a much more advanced civilisation than their Khazar neighbours and the Khazars sent their children to German schools and universities.

"YIDDISH" IS THE MOTHER TONGUE OF KHAZARS.

(P. 44) "The "Yiddish" language is not a German dialect. Many people are led to believe so because "Yiddish" has borrowed so many words from the German language. If "Yiddish" is a German dialect acquired from the Germans then what language did the Khazars speak for the 1000 years they existed in eastern Europe before they acquired culture from the Germans? The Khazars must have spoken some language when they invaded eastern Europe. What was that language? When did they discard it? How did the entire Khazar population discard one language and adopt another all of a sudden? The idea is too absurd to discuss. "Yiddish" is the modern name for the ancient mother-tongue of the Khazars with added German, Slavonic and Baltic adopted and adapted numerous words.

"YIDDISH" MUST NOT BE CONFUSED WITH "HEBREW."

(P. 44) " "Yiddish" must not be confused with "Hebrew" because they both use the same characters as their alphabets. There is not one word of "Yiddish" in ancient "Hebrew" nor is there one word of ancient "Hebrew" in "Yiddish." As I stated before, they are as totally different as Swedish and Spanish which both likewise use the same Latin characters for their alphabets. The "Yiddish" language is the cultural common denominator for all the so-called or self-styled "Jews" in or from eastern Europe. To the so-called or self-styled "Jews" in and from eastern Europe "Yiddish" serves them like the English language serves the population of the 48 states of the United States. Their cultural common denominator throughout the 48 states is the English language, or wherever they may emigrate and resettle. The English language is the tie which binds them to each other. It is the same with the "Yiddish" language and so-called or self-styled "Jews" throughout the world.

"YIDDISH" IS AN INTERNATIONAL LANGUAGE TO SO-CALLED "JEWS."

(P. 45) " "Yiddish" serves another very useful purpose for so-called or self-styled "Jews" throughout the world. They possess in "Yiddish" what no other national, racial or religious group can claim. Approximately 90 per cent. of the

world's so-called or self-styled "Jews" living in 42 different countries of the world today are either emigrants from eastern Europe, or their parents emigrated from eastern Europe. "Yiddish" is a language common to all of them as their first or second language according to where they were born. It is an "international" language to them.

ALTHOUGH USING HEBREW CHARACTERS "YIDDISH" NEVER HAD A RELIGIOUS IMPLICATION.

(P. 45) "Regardless of what country in the world they may settle in they will always find co-religionists who also speak "Yiddish." "Yiddish" enjoys other international advantages too obvious to describe here. "Yiddish" is the modern language of a nation which has lost its existence as a nation. "Yiddish" never had a religious implication, although using Hebrew characters for its alphabet. It must not be confused with words like "Jewish." But it is very much.

ORIGIN OF THE RUSSIAN EMPIRE.

(P. 45) "Directly north of the Khazar Kingdom at the height of its power a small Slavic State was organised in 820 A.D. on the south shore of the Gulf of Finland where it flows into the Baltic Sea. This small state was organised by a small group of Varangians from the Scandanavian peninsula on the opposite shore of the Baltic Sea . . . . . This newly-born state however was the embryo which developed into the great Russian Empire. In less than 1000 years since 820 A.D. this synthetic nation expanded its borders by ceaseless conquests until it now includes more than 9,500,000 square miles in Europe and Asia, or more than three times the area of continental United States . . . . .

NO LONGER KNOWN AS "KHAZARS" BUT AS THE "YIDDISH" POPULATION.

(P. 45) "During the 10th, 11th, 12th and 13th centuries the rapidly expanding Russian nation gradually swallowed up the Khazar Kingdom, its neighbour directly to the south. The conquest of the Khazar Kingdom by the Russians supplies history with the explanation for the presence after the 13th century of the large number of so-called or self-styled "Jews" in Russia. The large number of so-called or self-styled "Jews" in Russia and in eastern Europe after the destruction of the Khazar Kingdom were thereafter no longer known as Khazars but as the "Yiddish" populations of these many countries. They so refer to themselves today.

ALL EUROPEAN SO-CALLED "JEWS" DESCENDED FROM THE KHAZARS.

(P. 45) "In the many wars with her neighbours in Europe after the 13th century Russia was required to cede to her victors large areas which were originally part of the Khazar Kingdom. In this manner Poland, Lithuania, Galicia, Hungary, Rumania and Austria acquired from Russia territory originally a part of the Khazar Kingdom. Together with this territory these nations acquired a segment of the population of so-called or self-styled "Jews" descended from the Khazars who once occupied the territory.

FREQUENT BOUNDARY CHANGES.

(P. 45) "These frequent boundary changes by the nations in eastern Europe explains the presence today of so-called or self-styled "Jews" in all these countries who all trace their ancestry back to the converted Khazars. Their common language, their common culture, their common religion and their common racal characteristics classify them all beyond any question of doubt with the Khazars who invaded eastern Europe in the 1st century B.C. and were converted to "Talmudism" in the 7th century.

WHAT THE CONVERSION OF THE KHAZARS ACCOMPLISHED FOR THE TALMUD.

(P. 46) "The so-called or self-styled "Jews" throughout the world today of eastern European origin make up at least 90 per cent. of the world's total present population of so-called or self-styled "Jews." The conversion of King Bulan and the Khazar nation in the 7th century accomplished for "Talmudism," or for "Judaism" as "Talmudism" is called today, what the conversion of Constantine and the western European nations accomplished for Christianity . . . . .

DOUBTFUL IF TALMUDISM COULD HAVE SURVIVED.

(P. 46) " "Talmudism" or "Judaism" as "Talmudism" is known today, was given its greatest stimulus in all its history with the conversion of the large pagan Khazar population in the 7th century. Without the conversion of the Khazar population it is doubtful if "Talmudism" or "Judaism" as "Talmudism" is known today, could have survived.

WAS WELL ON THE WAY TO COMPLETE OBLIVION.

(P. 46) "Talmudism," the civil and religious code of the Pharisees, most likely would have passed out of existence like the many other creeds and cults practised by the peoples in that area before, during and after "Pharisaism" assumed its prominent position among these creeds and cults in the time of Jesus. "Talmudism," as "Pharisaism" was called later, would have disappeared with all its contemporary creeds and cults but for the conversion of the Khazars to "Talmudism" in the 7th century. At that time "Talmudism" was well on its way towards complete oblivion.

VLADIMIR III ATTEMPTED IN VAIN TO CONVERT SO-CALLED "JEWS."

(P. 46) "In the year 986 A.D. the ruler of Russia, Vladimir III, became a convert to the Christian faith in order to marry a Catholic Slavonic princess

of a neighbouring sovereign state. The marriage was otherwise impossible. Vladimir III thereupon also made his newly-acquired Christfan faith the state religion of Russia replacing the pagan worship formerly practised in Russia since it was founded in 820 A.D. Vladimir III and his successors as the rulers of Russia attempted in vain to convert his so-called or self-styled "Jews," now Russian subjects, to Russia's Christian state religion, and to adopt the customs and culture of the numerically predominant Russian Christian population.

REFUSED TO ADOPT THE RUSSIAN ALPHABET.

(P. 46) "The so-called or self-styled "Jews" in Russia refused and resisted this plan vigorously. They refused to adopt the Russian alphabet in place of the Hebrew characters used in the writing their "Yiddish" language. They resisted the substitution of the Russian language for "Yiddish" as their mother-tongue.

OPPOSED EVERY ATTEMPT TO BRING ABOUT ASSIMILATION.

(P. 46) "They opposed every attempt to bring about the complete assimilation of the former sovereign Khazar nation into the Russian nation. They resisted with every means at their disposal. The many forms of tension which resulted produced situations described by history as "massacres," "pogroms," "persecution," "dicrimination," etc.

THE "KOL NIDRE" (ALL VOWS PRAYER) ALTERED.

(P. 47) "In Russia at that period in history it was the custom as in other Christian countries in Europe at that time to take an oath, vow or pledge of loyalty to the rulers, the nobles, the feudal landholders and others in the name of Jesus Christ. It was after the conquest of the Khazars by the Russians that the wording of the "Kol Nidre" (All Vows) prayer was altered. The new altered version of the "Kol Nidre" (All Vows) prayer is referred to in the Talmud as "the law of revocation in advance." The "Kol Nidre" (All Vows) prayer was regarded as a "law." The effect of this "LAW OF REVOCATION IN ADVANCE" obtained for all who recited it each year on the eve of the Day of Atonement divine dispensation from all obligations acquired under "oaths, vows and pledges" to be made or taken in the COMING YEAR.

(P. 47) "The recital of the "Kol Nidre" (All Vows) prayer on the eve of the Day of Atonement released those so-called or self-styled "Jews" from any obligation under "oaths, vows or pledges" entered into during the NEXT TWELVE MONTHS . . . . .

OATHS, VOWS, PLEDGES GIVEN TO CHRISTIANS QUITE WORTHLESS.

(P. 47) "The altered version of the "Kol Nidre" (All Vows) prayer created serious difficulties for the so-called or self-styled "Jews" when its wording became public property. It apparently did not remain a secret very long, although the Talmud states "the law of revocation in advance was not made public." The altered version of the "Kol Nidre" (All Vows) prayer soon became known as the "Jews' Vow" and cast serious doubt upon "oaths, vows or pledges" given to Christians by so-called or self-styled "Jews."

BASIS FOR SO-CALLED "DISCRIMINATION."

(P. 47) "Christians soon believed that "oaths, vows or pledges" were quite worthless when given by so-called or self-styled "Jews." This was the basis for so-called "discrimination" by governments, nobles, feudal landholders, and others who required oaths of allegiance and loylaty from those who entered their service.

(P. 47) "An intelligent attempt was made to correct this situation by a group of German rabbis in 1844. In that year they called an international conference of rabbis in Brunswick, Germany. They attempted to have the "Kol Nidre" (All Vows) prayer completely eliminated from the Day of Atonement ceremonies, and entirely abolished from any religious service of their faith. They felt that this secular prologue to the Day of Atonement ceremonies was void of any spiritual implication and did not belong in any synagogue ritual.

INSIDIOUS IMPLICATIONS OF THE "KOL NIDRE."

(P. 47) "However the preponderant majority of the rabbis attending that conference in Brunswick came from eastern Europe. They represented congregations of Yiddish-speaking so-called or self-styled "Jews" of converted Khazar origin in eastern Europe. They insisted that the altered version of the "Kol Nidre" (All Vows) prayer be retained exactly as it was then recited on the Day of Atonement. They demanded that it be allowed to remain as it had been recited in eastern Europe since the change by Meir ben Samuel six centuries earlier. It is today recited in exactly that form throughout the world by so-called or self-styled "Jews." Will the 150,000,000 Christians in the United States react any differently when they become more aware of its insidious implications?

(P. 48) "How genuine can the implications, inferences and innuendoes of the so-called "brotherhood" and "interfaith" movements be under these circumstances? These so-called movements are sweeping the nation like prairie fires. If the Talmud is the axis of the political, economic, cultural and social attitudes and activities of so-called or self-styled "Jews" participating in these two so-called movements, how genuine are the "oaths, vows or pledges" taken or given in connection with these two so-called movements by so-called or self-styled "Jews?"

"BROTHERHOOD" AND "INTERFAITH" MOVEMENTS ARE MOCKERIES.

(P. 48) "It would be a superlative gesture of "brotherhood" or of "interfaith" if the National Conference of Christians and Jews succeeded in expunging from the Talmud all anti-Christ, anti-Christian and anti-Christianity passages. At a cost of many millions of dollars the National Conference of Christians and Jews succeeded in expunging from the New Testament passages which so-called or self-styled "Jews" regarded as offensive to their faith. A great portion of the cost was supplied by so-called or self-styled "Jews." Christians might now supply funds to expunge from the Talmud passages offensive to the Christian faith. Otherwise the so-called "brotherhood" and "interfaith" movements are merely mockeries.

(P. 48) "The National Conference of Christians and Jews might look into the millions of dollars being invested today by so-called or self-styled "Jews" to insure that the Talmud shall remain the axis of political, economic, cultural and social attitudes and activities of so-called or self-styled "Jews" today, and future generations.

"JEWS" SPEND MILLIONS TO INDOCTRINATE THE MINDS OF CHILDREN.

(P. 48) "Violating the basic principle of "brotherhood" and "interfaith" so-called or self-styled "Jews" are spending millions of dollars each year to establish and equip quarters where the teachings of the Talmud can be introdoctrinated into the minds of children from the time they are able to read and write. These few news items were selected from hundreds like them which are appearing daily in newspapers clear across the nation:
Then giving the name of paper and date there are five quotations. This is the first. (dwl).

> "Two new Jewish Centres, built at a cost of 300,000 dollars will be opened to a 1000 students for daily and Sunday School activities next month, it was announced today by the Associated Talmud Torahs." (Chicago Herald-Tribune, 8/19/50).

And here I will pertinently give par. 97 from my "Brief on Jewish Finance":

> (97) Listen Neighbour: By ultimates from first principals our monetary system operates solely by Jewish direction. Money to the ruling Jews is like what water is to a city housewife with a tap laid on. To draw on according to need, sufficient for good cooking, but careful not to draw too much and make a mess.

MANY CHRISTIANS THE PRODUCT OF THE TALMUD.

(P. 49) "Earlier in this letter, my dear Dr. Goldstein, you remember reading a quotation by the most eminent authority on the Talmud to the effect that "the modern Jew is a product of the Talmud." Would it surprise you to learn that many Christians also are the "Product of the Talmud." The teachings of the Talmud are accepted by Christians in the highest echelons. I will only quote one on the subject of the Talmud, the former President of the United States. In 1951 President Truman was presented with his second set of the "63 books" of the Talmud. On the occasion of his acceptance the newspapers carried the following news item:

> "Mr. Truman thanked us for the books and said that he was glad to get them as 'I have read many more of the ones presented four years ago than a lot of people think.' He said that he did read a lot and that the book he read the most is the Talmud which contains much sound reasoning and good philosophy of life."

(P. 49) "Before leaving the Talmud as my subject I would like to refer to the most authentic analysis of the Talmud which has ever been written . . . . . The name of the book is "The Talmud." It was written almost a century ago in French by Arsene Darmesteter. In 1897 it was translated into English by the celebrated Henrietta Szold and publishd by the Jewish Publication Society of America in Philadelphia . . . . .
Then follows a lengthy quotation, which I am giving in part (dwl):

> "The study of Judaism is that of the Talmud as the study of the Talmud is that of Judaism . . . . . they are two inseparable things, or better, they are one and the same . . . . . The Talmud is composed of two distinct parts, the Mishna and the Gemara; the former the text, the latter the commentary upon the text . . . . . This explains how it happens that a single page of the Talmud contains three or four different languages, or rather specimens of one language at three or four stages of degeneracy . . . . . Many a Mischna of five or six lines is accompanied by fifty or sixty pages of explanation . . . . . The daily study of the Talmud, which among the Jews began with the age of ten to end with life itself, necessarily was a severe gymnastic for the mind, thanks to which it acquired incomparable subtlety and acumen . . . . . since it aspires to one thing: to establish for Judaism a 'CORPUS JURIS ECCLESIASTICI."

SECRET RABBINICAL TEACHINGS CONCERNING CHRISTIANS.

(P. 51) "The Talmud Unmasked, The Secret Rabbinical Teachings Concerning Christians" was written by Rev. I. B. Pranaitis, Master of Theology and Professor of the Hebrew Language at the Imperial Ecclesiastical Academy of the Roman Catholic Church in Old St. Petersburg, Russia. The Rev. Pranaitis was the greatest of the students of the Talmud . . . . .

(P. 51) "The Rev. Pranaitis scrutinised the Talmud for passages, referring to Jesus, Christians and the Christian faith. These passages were translated by him into Latin. Hebrew lends itself to translation into Latin better than it does directly into English. The translation of the passages of the Talmud referring to Jesus. Christians and Christian faith were printed in Latin by the Imperial Academy of Sciences in St. Petersburg in 1893 with the Imprimatur of his Archbishop. The translation from the Latin into English was made by great Latin scholars in the United States in 1939 with funds provided by wealthy Americans for that purpose.

(P. 51) "In order not to leave any loose ends on the subject of the Talmud's references to Jesus, to Christians and to the Christian faith I will below summarise translations into English from the Latin texts of Rev. Pranaitis' "The Talmud Unmasked, The Secret Rabbinical Teachings Concerning Christians." It would require too much space to quote these passages verbatim with their footnotes from the Soncino Edition in English.

TALMUDIC REFERENCES TO JESUS.

(P. 51) "First I will summarise the references by Rev. Pranaitis referring to Jesus in the Talmud in the original texts translated by him into Latin, and from Latin into English:

Sanhedrin, 67a. Jesus referred to as the son of Pandira, a soldier.

Kallah, 1b. (18b). Illegitimate and conceived during menstruation.

Sanhedrin, 67a. Hanged on the eve of Passover.

Toldath Jeschu. Birth related in most shameful expressions.

Abhodah Zarah, II. Referred to as the son of Pandira, a Roman soldier.

Schabbath XIV. Again referred to as the son of Pandira, the Roman.

Sanhedrin, 43a. On the eve of Passover they hanged Jesus.

Schabbath, 104b. Called a fool and no one pays any attention to fools.

Toldoth Jeschu. Judas and Jesus engage in quarrel with filth.

Sanhedrin, 103a. Suggested corrupts his morals and dishonours self.

Sanhedrin, 107b. Seduced, corrupted and destroyed Israel.

Zohar III (282). Died like a beast and buried in animal's dirt heap.

Hilkoth Melakhim. Attempt to prove Christians err in worship of Jesus.

Abhodah Zarah, 21a. Reference to worship of Jesus in homes unwanted.

Orach Chaiim, 113. Avoid appearance of paying respect to Jesus.

Iore Dea, 150.2. Do not appear to pay respect to Jesus by accident.

Abhodah Zarah (6a). False teaching to worship on first day of Sabbath.

TALMUDIC REFERENCES TO CHRISTIANS AND THE CHRISTIAN FAITH.

(P. 51) "The above are a few selected from a very complicated arrangement in which many references are obscured by intricate reasoning. The following are a few summarised references to Christians and the Christian faith although not always expressed in exactly that manner. There are eleven names used in the Talmud for non-Talmud followers, by which Christians are meant. Besides Notsrim, from Jesus the Nazarene, Christians are called by all the names used in the Talmud to designate all non-"Jews": Minim, Edom, Abhodah Zarah, Akum, Obhde Elilim, Nokrim, Amme Haarets, Kuthrim, Apikorosim and Goim. Besides supplying the names by which Christians are called in the Talmud. The passages quoted below indicate what kind of people the Talmud pictures the Christians to be, and what the Talmud says about the religious worship of the Christians:

Then follow 123 quotations. Here are 38 (dwl):

Hilkhoth Maakhaloth. Christians are idolators, must not associate.

Abhodah Zarah (15b). Suggest Christians have sex relations with animals.

Kerithuth (6b p. 78). Jews called men, Christians not called men.

Makkoth (7b). Innocent of murder if intent was to kill Christian.

Orach Chaiim (225. 10). Christians and animals grouped for comparisons.

Midrasch Talpioth (225). Christians created to minister to Jews always.

Sanhedrin (74b) Tos. Sexual intercourse of Christian like that of beast.

Zohar (11.64b). Christian birth rate must be diminished materially.

Zohar 1,46B, 47a). Souls of gentiles have unclean divine origins.

Abhodah Zarah (78). Christian churches are places of idolatry.

Schabbath (116a) Tos. Gospels called volumes of iniquity, heretical books.

Abhodah Zarah (6a). Forbidden to observe Christian Christmas Day.

Chullin (91b). Jews possess dignity even an angel cannot share.

Choschen Ham. (26.1). Jew must not sue before a Christian judge or laws.

Iore Dea (112.1). Avoid eating with Christians, breeds familiarity.

Abhodah Zarah (72b). Wine touched by Christians must be thrown away.

Iore Dea (153.1 H.). Christian nurse will lead children to heresy.

Peaschim (25a). Avoid medical help from idolators, Christians meant.

Abhodah Zarah (26a). Avoid Christian midwives as dangerous when alone.

Iore Dea (148.12H.). Hide hatred for Christians at their celebrations.

Bakha Bathra (54b). Christian property belongs to first person claiming.

Babha Kama (113b). It is permitted to deceive Christians.

Choschen Ham. (183.7). Jews must divide what they overcharge Christians.

Abhodah Zarah (54a). Usury may be practised upon Christians or apostates.

Babha Kama (113a). Jew may lie and perjure to to condemn a Christian.

Babha Kama (113b). Name of God not profaned when lying to Christians.

Kallah (1b, p. 18). Jew may perjure himself with clear conscience.

Schabbouth Hag. (6d). Jew may swear falsely by use of subterfuge wording.

Zohar (1,160a). Jews must always try to deceive Christians.

Sanhedrin (59a). Prying into Jews' "Law" to get death penalty.

Choschen Ham. (425.5). Those who do not believe in Torah are to be killed.

Obadiam. When Rome is destroyed Israel will be redeemed.

Abhodah Zarah (26b) T. "Even the best of the Goim should be killed."

Sepher or Israel 177b. If Jew kills Christian commits no sin.

Zohar (11.43a). Extermination of Christians necessary sacrifice.

Zohar (L.38b, 39a). High places in heaven for those who kill idolators.

Hilkhoth Akum (X.1). Make no agreements and show no mercy to Christians.

Hilkhoth Akum (X.1). Either turn them away from their idols or kill.

(P. 54) "In the Library of Congress and the New York Public Library, unless recently removed, you can find a copy of "The Talmud Unmasked, The Secret Rabbinical Teachings Concerning Christiaas" by the Rev. I. B. Pranaitis. A copy of the original work printed in St. Petersburg, Russia, in 1892 can be made available to you by our mutual friend if you are interested in reading the above passages in the original Hebrew text with their Latin translation.

LET "BROTHERHOOD" EXPUNGE ANTI-CHRISTIAN PASSAGES FROM ITS TALMUD.

(P. 54) "The National Conference of Christian and Jews need not scrutiise the "63 books" of the Talmud to discover all the anti-Christ, anti-Christian and anti-Christian faith passages in the books which are "The legal code which forms the basis of Jewish religious law" and which is "The textbook used in the training of Rabbis." They can also keep in mind that, as Rabbi Morris Kertzer also points out, as explained earlier, that "Adults study ancient writings too . . in . . Group discussion of Talmud before evening prayer. If the National Conference of Christians and Jews are genuinely interested in "interfaith" and "brotherhood" do you not think, my dear Dr. Goldstein, that they should compel a start at once to expunge from the Talmud the anti-Christ, anti-Christian and anti-Christianity passages from the Talmud in the "brotherly" way they expunged passages from the New Testament?

OXFORD ENGLISH DICTIONARY

(P. 55) "Throughout the world the Oxford English Dictionary is accepted as the most authoritative and authentic source for information on the origin, definition and use of words in the English language. Authorities in all fields everywhere accept the Oxford English Dictionary as the most trustworthy fountain of enlightenment on all phases of the English language.

"JEW" AND "JEWISH" DO NOT BELONG TO THE ENGLISH LANGUAGE.

(P. 55) "The Oxford English Dictionary brings out clearly that "Judaist" and "Judaic" are the correct forms for the improper and incorrect misused and misleading "Jew" and "Jewish." You will agree completely with the Oxford English Dictionary if you consider the matter carefully. "Judaist" and "Judaic" are correct. "Jew" and "Jewish" are incorrect. "Jew" and "Jewish" do not belong in the English language if the use of correct words is of interest to the English-speaking peoples.

ORIGIN OF "JEW" HAS NOT ITS ROOT IN "JUDAISM."

(P. 55) "The so-called or self-styled "Jews" cannot truthfully describe themselves as "Jews" because they are not in any sense "Judeans." They can correctly identify themselves by their religious belief if they so wish by identifying themselves as "Judaists." A "Judaist" is a person who professes so-called "Judaism" as his religious belief, according to the Oxford English Dictionary. The origin of "Jew" has not its roots in "Judaism," as explained. The adjective form of "Judaist" is "Judaic." "Jewish" as an adjective is just as incorrect as "Jew" is as a noun. "Jewish" has no reason to exist.

WELL-FINANCED PUBLICITY CREATED FANTASTIC USE FOR THE WORD "JEWISH"

(P. 55) "Well-planned and well-financed publicity by so-called or self-styled "Jews" in English-speaking countries in the 18th, 19th and 20th centuries created a wide acceptance and use for "Jewish." "Jewish" is being used today in many ways that are no less fantastic and grotesque than incorrect and inaccurate. "Jewish" is used today to describe everything from "Jewish blood," whatever that may be, to "Jewish Rye Bread," strange as that may sound. The many implications, inferences and innuendoes of "Jewish" today resulting from its commercial uses beggar description.

"JEWISH BLOOD" NO-SENSE TERM.

(P. 55) "At the 1954 annual meeting of the St Paul Guild in the Plaza Hotel in New York City before more than 1000 Catholics, a Roman Catholic priest who was the main speaker and the guest of honour referred to "my Jewish blood." It just happens that this priest was born a so-called or self-styled "Jew" in eastern Europe and was converted to Catholicism there about 25 years ago. It seems unique that a priest who has professed Catholicism that length of time should mention "my Jewish blood" to Catholics. The radio blasts and the outdoor signs blazon "Levy's Jewish Rye Bread," in the same city at the same time. Between these two extremes are countless other products and other services which advertise themselves in print, on radio and television, as "Jewish."

WHAT IS "JEWISH BLOOD?"

(P. 55) "This priest who talks to Catholics about "my Jewish blood" when he addresses audiences also refers to the "Jewish blood" of Mary, Holy Mother of Jesus, to the "Jewish blood" of the Apostles, and to the "Jewish blood" of the early Christians. What he means by "Jewish blood" mystifies those Catholics who hear him. They query "What is 'Jewish blood?' " They ask what happens to "Jewish blood" when so-called or self-styled "Jews" are converted to Catholicism? And in the extreme case when a so-called or self-styled "Jew" becomes a Roman Catholic priest? How is "Jewish blood" biologically different from the blood of persons who profess other religious faiths, they ask. It is hard for me to believe that there is anything biologically different which determines characteristics typical of a specific religious belief. Are the inherent racial and national characteristics determined by religious dogma or doctrine?

THE WORD "JEWESS."

(P. 56) "The word "Jewess" raises a similar question. 'If "Jewess" is the female for the male "Jew" I must admit that I have been unable to find female as well as male designations for persons professing any religious belief other than so-called "Judaism." Are there any other that you know? I have searched for the female of Catholicism, Protestanism, Hindu, Moslem and others but without success. It seems very popular now to refer to Mary, Holy Mother of Jesus, as a "Jewess." It does seem unrealistic to identify the sex of members of any religious belief by appropriate designations. If the word "Jew" is regarded as descriptive of a race or a nation, as is often the case, it is equally unrealistic to indicate the sex of members of a race or a nation by a suffix used for that purpose. I know of no case in that respect except "Negress," and the Negro race strongly objects to the use of that designation, and strongly.

"JUDEO-CHRISTIAN" ANOTHER NO-SENSE WORD.

(P. 56) "Another word is creating more problems among Christians. I refer to "Judeo-Christian." You see it more and more day by day. Based on our present knowledge of history, and on good sense applied to theology, the term "Judeo-Christian" presents a strange combination. Does "Judeo" refer to ancient "Pharisaism" or to "Talmudism" or to so-called "Judaism? In view of what we know today, how can there be "Judeo-Christian" anything?

LIKE "OLD-YOUNG" "HOT-COLD."

(P. 56) "Based upon what is now known "Judeo-Christian" is as unrealistic as it would be to say anything is "hot-cold," or "old-young," or "heavy-light," or that a person was "healthy-sick" or "poor-rich," or "dumb-smart," or "ignorant-educated," or "happy-sad." These words are antonyms, not synonyms. "Judeo-Christian" in the light of incontestible facts are also antonyms, not synonyms as so-called or self-styled "Jews" would like Christians to believe. More sand for Christian's eyes . . . . .

"ANTI-SEMITE" A SLANDEROUS NO-SENSE WORD.

(P. 57) "The word 'anti-Semitism' is another word which should be eliminated from the English language. "Anti-Semitism" serves only one purpose today. It is used as a "smear word." When so-

called or self-styled "Jews" feel that anyone opposes any of their objectives they discredit their victim by applying the word "anti-Semite" or "anti-Semitic" through all the channels they have at their command and under their control.

(P.57) "I can speak with great authority on that subject. Because so-called or self-styled "Jews" were unable to disprove my public statements in 1946 with regard to the situation in Palestine, they spent millions of dollars to "smear" me as an "anti-Semite" hoping thereby to discredit me in the eyes of the public who were very much interested in what I had to say. Until 1946 I was a "little saint" to all so-called or self-styled "Jews." When I disagreed with them publicly on the Zionist intentions in Palenstine I became suddenly "Anti-Semite No. 1."

DEVELOPED TO DESTROY CHRISTIANS WHO OPPOSE THE EVIL CONSPIRATORS

(P. 57) "It is disgraceful to watch the Christian clergy take up the use of the word "anti-Semitism." They should know better. They know that "anti-Semitism" is a meaningless word in the sense it is used today. They know the correct word is "Judaeophobe." "Anti-Semite" was developed into the "smear-word" it is today because "Semite" is associated with Jesus in the minds of Christians. Christians are accessories in the destruction of the Christian faith by tolerating the use of the smear-ward "anti-Semitic" to silence by the most intolerable forms of persecution employing that smear-word against Christians who oppose the evil conspirators.

MORAL STANDARDS SINK TO NEW ALL-TIME LOWS

(P. 58) "It no doubt grieves you as much as it grieves me, my dear Dr. Goldstein, to see our nation's moral standards sink to new all-time lows day by day. Of that there is very little doubt. The moral standards of this nation in political, economic, social and spiritual fields are the factors which determine the position we will occupy in world affairs. . . . . The moral standards are the crucible in which the nation's character is refined and moulded. The end product will never be any better than the ingredients used. It is something to think about.

DEFENCE OF PRICELESS BIRTHRIGHT

(P. 58) "There is much for which this Christian country can still feel very proud. But there is also much for which we cannot feel proud. . . . . How many persons do you personally know who include among their daily duties service and sacrifice in the defence against its enemies of that priceless birthright which is the God-given heritage of all those blessed to be born Americans? What service? What sacrifices?

ACCOUNTABILITY TO UNBORN GENERATIONS

(P 58) "With very few exceptions this generation seems to regard everything as secondary to our accountability to unborn generations for our generation's breach of the faith and betrayal of our trust to posterity. The sabotage of our nation's moral standards is more incidental to the programme of that inimical conspiracy than accidental in the continued march of mankind towards an easier existence.

SABOTAGE OF MORAL STANDARDS.

(P. 58) "The guidance and control of this nation's place in history has gravitated by default into the hands of those persons least worthy of that trusteeship. This notable achievement by them is their reward for their success in obtaining effective and numerous Christian "male prostitutes" to "front" for them. Too many of these efficacious Christian "male prostitutes" are scattered throughout the nation in public affairs for the security of the Christian faith and the nation's political, social and economic stability.

THOUSANDS OF PSEUDO-CHRISTIAN "MALE PROSTITUTES."

(P. 58) "A 'male prostitute" is a male who offers the faculties of his anatomy from the neck up for hire to anyone who will pay his "asking price" exactly as the female of the same species offers the facilities of her anatomy from the neck down to anyone who will pay her "asking price." Thousands of these pseudo-Christian "male prostitutes" circulate freely unrecognised in all walks of life proudly pandering pernicious propaganda for pecuniary profit and political power . . . . . The corroding effect of their subtle intrigue is slowly but surely disintegrating the moral fibre of the nation. This danger to the Christian faith cannot be overestimated. This peril to the nation should not be underestimated. The Christian clergy must remain alerted to it.

THE POWER THEY EXERT UPON GOVERNMENT POLICIES.

(P. 59) "The international "crime of crimes" of all history that reprehensible iniquity in which this nation played the major role, was committed in Palestine almost totally as a result of the interference of the United States in that situation on behalf solely of the Zionist world-wide organisation with its headquarters in New York City. The interference of the United States in that situation on behalf of the aggressors illustrates the power exerted upon the domestic and foreign policies of this government by the "male prostitutes" fearlessly functioning on behalf of the Zionist conspirators. It is the blackest page in our history.

RESPONSIBILITY OF CHRISTIAN CLERGY.

(P. 59) "The responsibility for that un-Christian, non-Christian and anti-Christian "cause" can be honestly deposited on the doorstep of the Christian clergy. They must assume the full guilt for that inhuman and unholy crime committed in the name of Christian "charity." Sunday after Sunday, year in and year out, the Christian clergy dinned into the ears of 150,000,000 Christians who go to church regularly that Christians must regard it as their "Christian duty" to support the Zionist conspiracy for the conquest of Palestine. Well, we "sowed a wind," now we will "reap a whirlwind."

"HIGH-PRESSURED" TO REGARD KHAZARS AS "CHOSEN PEOPLE."

(P. 59) "The 150,000,000 Christians in the United States were "high-pressured" by the Christian clergy to give their unqualified support to the Zionist programme to "repatriate" to their "homeland" in Palestine the so-called or self-styled "Jews" in eastern Europe who were the descendants of the Khazars. Christians were exhorted by the Christian clergy to regard the so-called or self-styled "Jews" in eastern Europe as God's "chosen people" and Palestine as their "Promised Land." But they knew better all the time. It was a case of cupidity not stupidity you can be sure.

(P. 59) "As a direct result of the activities of the "male prostitutes" on behalf of the Zionist programme, and contrary to all international law, to justice and to equity, anything to the contrary notwithstanding, the 150,000, 000 Christians in the United States, with few exceptions, demanded that the Congress of the United States use the prestige and the power of this nation, diplomatic, economic and military, to guarantee the successful outcome of the Zionist programme for the conquest of Palestine. This was done and the Zionists captured Palestine. We are responsible.

ABORTED BY MILLIONS OF DOLLARS PAID TO "MALE PROSTITUTES."

(P. 59) "It is a well-established and an undeniable historic fact that the active participation of the United States in the conquest of Palestine, on behalf of the Zionists, was the factor responsible for the conquest of Palestine by the Zionists. Without the active participation of the United States on behalf of the Zionists it is certain that the Zionists would never have attempted the conquest of Palestine by force of arms. Palestine today would be an independent sovereign country under a form of government established by self-determination of the lawful and legal Palestinians. This was aborted by the payment of countless millions of dollars to Christian "male prostitutes" by Zionists on a scale difficult for the uninitiated to even imagine . . . .

"As against Dr. Goldstein's claims that: "The Catholic Church is the Jewish Church glorified": That: "The Catholic Church is the church of Jewish converts and their descendants": That: "There would not have been a Catholic Church were it not for the Jews": That: "Catholicism would not exist were it not for Judaism." Pages 60-62 (last) are taken up by Mr. Freedman proving the reason why so-called or self-styled "Jews" become "Catholics. The author proves that: "The conversion to Catholicism of so-called or self-styled "Jews" is a REACTION and not an ACTION."

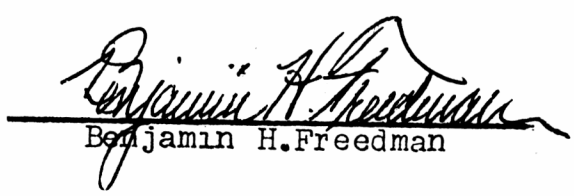
REFUGE FROM THE TERROR OF THE TALMUD.

(P. 60) "Our subconscious mind never sleeps. It remains awake all the while the conscious mind is asleep. This subconscious mind of so-called or self-styled "Jews" is WHY JEWS BECOME CATHOLICS." The more spiritually sensitive subconscious minds of so-called or self-styled "Jews" for 2000 years has been seeking a spiritually secure beachhead as a refuge from the terror of the Talmud. After a lifetime breathing the atmosphere of the Talmud so-called or self-styled "Jews" found Catholicism a wholesome and refreshing change of spiritual climate. They could not resist the spiritual force of the "EQUAL AND OPPOSITE REACTION" WHICH ATTRACTED THEM TO CATHOLICISM . . . . .

Exactly so. But for the infamous Talmud, and the like totalitarian influence the rabbis have over the minds of the "lesser brethren" (See P. 20), the feigned and spurious religious factor of the "Jewish Question" would not exist. (dwl).

(P. 62) "Looking forward with pleasant anticipation to the delight of a meeting with you in person whenever you find it convenient and agreeable to yourself, and awaiting your early reply for which I take this opportunity to thank you in advance, and with best wishes for your continued good health and success, please believe me to be,

Most respectfully and very sincerely,



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